

# The Nicene Creed

with biblical support for each section

**W**e believe in one God, (Deut. 6.4-5, Mark 12.29, 1 Cor. 8.6),  
the Father Almighty (Gen. 17.1, Dan. 4.35, Mt. 6.9, Eph. 4.6, Rev. 1.8)  
Maker of heaven and earth (Gen 1.1, Isa. 40.28, Rev. 10.6)  
and of all things visible and invisible (Ps. 148, Rom. 11.36, Rev. 4.11).

**W**e believe in one Lord Jesus Christ, the only begotten Son of God,  
begotten of the Father before all ages, God from God, Light from  
Light, True God from True God, begotten not created, of the same essence  
as the Father (John 1.1-2, 3.18, 8.58, 14.9-10, 20.28, Col. 1.15 & 17, Heb. 1.3-6),  
through whom all things were made (John 1.3, Col. 1.16).

**W**ho for us men and for our salvation came down from heaven and was  
incarnate by the Holy Spirit and the virgin Mary and became human  
(Mt. 1.20-23, John 1.14, 6.38, Lk. 19.10).

Who for us too, was crucified under Pontius Pilate, suffered and was buried  
(Mt. 27.1-2, Mk. 15.24-39, 15.43-47, Acts 13.29, Rom. 5.8, Heb. 2.10, 13.12).

The third day He rose again according to the Scriptures (Mk. 16.5-7, Lk. 24.6-8,  
Acts 1.3, Rom. 6.9, 10.9, 2 Tim. 2.8)

ascended into heaven and is seated at the right hand of the Father (Mk. 16.19,  
Eph. 1.19-20).

He will come again in glory to judge the living and the dead, and His  
kingdom will have no end (Isa. 9.7, Mt. 24.30, John 5.22, Acts 1.11, 17.31, Rom. 14.9, 2  
Cor. 5.10, 2 Tim. 4.1).

**W**e believe in the Holy Spirit, the Lord and Life-Giver (Gen. 1.1-2, Job 33.4,  
Ps. 104.30, 139.7-8, Lk. 4.18-19, John 3.5-6, Acts 1.1-2, 1 Cor. 2.11, Rev. 3.22),

who proceeds from the Father and the Son (John 14.16-18, 14.26, 15.26, 20.22)

who together with the Father and Son is worshiped and glorified (Isa. 6.3, Matt.  
28.19, 2 Cor. 13.14, Rev. 4.8),

who spoke by the prophets (Num. 11.29, Mic. 3.8, Acts 2.17-18, 2 Pet. 1.21).

**W**e believe in one holy, catholic, and apostolic church (Mt. 16.18, Eph. 5.25-  
28, 1 Cor. 1.2, 10.17, 1 Tim. 3.15, Rev. 7.9).

**W**e acknowledge one baptism for the forgiveness of sin (Acts 22.16, 1 Pet. 3.21,  
Eph. 4.4-5)

and we look for the resurrection of the dead and the life of the age to come  
(Isa. 11.6-10, Mic. 4.1-7, Lk. 18.29-30, Rev. 21.1-5, 21.22-22.5).

Amen.

## Memory Verse

(Rev. 4:11) "Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

(John 1:1) In the beginning was the Word, and the Word was with God, and the Word was God.

(1Cor.15:3-5) For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.

(Rom. 8:11) If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

(1 Pet. 2:9) But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light.

(1 Thess. 4:16-17) For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord.